

### **ENVIRONMENT & ECONOMY SELECT COMMITTEE**

Date: Thursday, 18 November 2021

Time: 6.00pm,

Location: Autun Room, Daneshill House, Danestrete

Contact: Ramin Shams - 01438 242308

Members: Councillors: M Downing (Chair), A Mitchell CC (Vice-Chair), Ashley-Wren,

D Bainbridge, S Booth, A Brown, W Kerby, M McKay, S Mead,

C Parris and S Speller

#### **AGENDA**

### PART 1

### 1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

### 2. MINUTES - 21 OCTOBER 2021

To approve as a correct record the Minutes of the Environment and Economy Select Committee held on Thursday 21 October 2021.

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# 3. INTERVIEW WITH EXECUTIVE PORTFOLIO HOLDER FOR ECONOMY ENTERPRISE AND TRANSPORT - CLIMATE EMERGENCY SCRUTINY REVIEW

Members are invited to interview Councillor Lloyd Briscoe, Executive Portfolio Holder for Economy, Enterprise and Transport and to receive a presentation on the portfolio area and links with the Climate Change Action Plan.

Verbal Report

## 4. INTERVIEW WITH HEART COMMUNITY GROUP (HERTFORDSHIRE ENABLING AND ADAPTING FOR RESILIENCE TOGETHER)

Members are invited to interview Kimberley Hare from HEART (Hertfordshire Enabling and Adapting for Resilience Together) Community Group and to receive the group's feedback report of the Council's Climate Change Strategy.

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### 5. MAPPING EXERCISE DOCUMENT FOR THE CLIMATE EMERGENCY REVIEW

To consider a mapping exercise document for the review which will pinpoint specific actions for the review such as evidence to be gathered and when interviews are to be

undertaken. This is a working document that will be updated as the review progresses, detailing what has been achieved so far and showing any outstanding data or interviews still to be undertaken.

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### 6. URGENT PART 1 BUSINESS

To consider any Part 1 business accepted by the Chair as urgent.

### 7. EXCLUSION OF PUBLIC AND PRESS

To consider the following motions -

- 1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs1 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.
- 2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

### 8. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent.

NOTE: Links to Part 1 Background Documents are shown on the last page of the individual report, where this is not the case they may be viewed by using the following link to agendas for Executive meetings and then opening the agenda for Thursday, 18 November 2021 – <a href="http://www.stevenage.gov.uk/have-your-say/council-meetings/161153/">http://www.stevenage.gov.uk/have-your-say/council-meetings/161153/</a>

Agenda Published 10 November 2021